



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Board of Assessors*

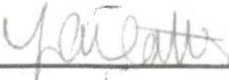
**Meeting Location: 16 Jan Sebastian Drive, Upstairs Meeting Room (social distancing guidelines will be adhered to)**

**Meeting Date: November 10, 2020**

**Meeting Time: 4:30 p.m.**

### AGENDA

1. **Call Meeting to Order**
2. **Review & Approval of Minutes**
  - 10/13/2020
3. **Public Forum**
4. **Assessing Department Updates**
5. **Sign Signature Items**
  - Month Ends – October 2020
  - Warrant - 2021 Boat Excise Commitment #1
6. **Executive Session**
  - To comply with M.G.L. c 30A §22(f): Review, potential approval and potential release of Executive Session meeting minutes from 10/13/2020
  - To comply with M.G.L. c. 30A § 21(a)(7) and M.G.L. c. 59 § 60: Review of abatement and exemption applications and other related business
7. **Other Matters Not Reasonably Anticipated**
8. **Adjournment**

Signed: 

Name (print): Laura Watts

Date: November 5, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

NOV 05 2020

1 H 43 M P M  
RECEIVED & RECORDED