



MEETING NOTICE

Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.

Date: November 15, 2023

Time: 6:30 PM

ANNOUNCEMENT:

Site plans may be displayed electronically via HDMI cable. If applicants wish to display the plans electronically, they may bring a flash drive to the hearing that contains the plans in PDF format.

1. NEW FILINGS

- a. **DEP File No. SE66-1995 Lisa T. Rosenbaum c/o Cape & Islands Engineering, Inc.** have filed a Notice of Intent for proposed vegetation management located at **9 Lloyd Avenue, Sandwich, MA** located at Map 64– Parcel 123-0.
- b. **DEP File No. SE66-1996 Frank Guccino c/o Collins Civil Engineering Group, Inc.** have filed a Notice of Intent for proposed septic system upgrade located at **9 Betty Avenue, Sandwich, MA** located at Map 36 – Parcel 63.

2. CONTINUED FILINGS

- a. **DEP File SE66-1994 Mark Blanchard c/o Environmental Consulting & Restoration LLC, Inc.** has filed a Notice of Intent for replacement of a coir envelope array at **51-R Freeman Avenue, Sandwich, MA** located at Map 94 – Parcel 91.

3. CERTIFICATES OF COMPLIANCE

- a. *Original filing* **DEP File No. SE66-1047 Joseph A. Vaudo c/o CJ Engineering** have filed a Notice of Intent for the removal of unsuitable fill, renovation of a barn, replacement of two doors and construction of an elevated deck at Map 59-25 – Parcel 25 located at **298 Route 6A, Sandwich, MA.**
- b. *Original filing* **DEP File No. SE66-1684 Jeffries Wyman Jr. c/o Vaccaro Environmental Consulting, Inc.** have filed an after the fact Notice of Intent for beach nourishment at Assessor's Map 85– Parcel 001 located at **116 Salt Marsh Road, East Sandwich, MA.**

4. EXTENSIONS

- a) *Original filing* **DEP File No. SE66-1886 David M., Matthew F., Frederic J. & Patricia A. O'Brien c/o Sabatia, Inc.** have filed a Notice of Intent for proposed sand nourishment and walkway construction at Map 76 – Parcel 036 located at **54 Salt Marsh Road, East Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

5. **ENFORCEMENT**

a. **217 Phillips Road** – Unpermitted driveway expansion within Coastal Dune

6. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.

a. **15 Freeman Ave (SE66-1979)** - Request to add 2nd floor addition.

7. **APPROVAL OF MINUTES:**

- a. October 18, 2023
- b. November 1, 2023

8. **ADJOURNMENT**

NEXT SCHEDULED MEETING: December 6, 2023

Signed: Sean M. Trayers
Sean M. Trayers, Administrative Assistant

Date: 11/13/2023

**Date & Time Received by Town
Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
NOV 13 2023
12:40 PM
RECEIVED & RECORDED**

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