



**MEETING NOTICE**

**PLEASE NOTE: IN THE EVENT THAT THE MAIN PARKING LOT IS FULL WE ASK THAT YOU PARK ON THE SAND HILL SCHOOL SIDE OF DEWEY AVENUE ONLY.**

**PLEASE DO NOT PARK ALONG THE OPPOSITE SIDE OF THE STREET.**

**Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563**

**Date: March 20, 2019**

**Time: 7:00 PM**



**1. NEW HEARINGS:**

- a. **DEP File No. SE66-1792 Request for Amendment 1 Joanne Censullo c/o Atlantic Design Engineers, Inc.** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1792) for the proposed modified foundation for the dock support poles at Map 38 – Parcel 034 located at **7 Shaker House Road, Sandwich, MA.**

**2. CONTINUED HEARINGS:**

- a. **RDA File No. SCC2018D-07 Town of Sandwich c/o Norman Hayes** has filed a Request for Determination of Applicability for the proposed treatment and removal of phragmites at various locations along **Upper and Lower Shawme Pond, Sandwich, MA.**
- b. **DEP File No. SE66-1805 Wissam Khoory c/o Prime Engineering, Inc.** has filed a Notice of Intent for stabilization of foundation, moving of the house onto the new foundation, replacement of deck and stairs, sand nourishment and installation of coir logs at Assessor's Map 85 – Parcel 11 located at **96 Salt Marsh Road, East Sandwich, MA.**
- c. **RDA File No. SCC2019D-05 Stephen & Lisa-Lee Buckland c/o York Construction, Inc.** have filed a Request for Determination of Applicability for the proposed demo/rebuild of a single family home at Assessor's Map 93- Parcel 19 located at **92 Town Neck Road, Sandwich, MA.**
- d. **DEP File No. SE66-1830 Neil & Marsha Sugarman c/o Coastal Engineering, Co.** have filed a Notice of Intent for the proposed installation of coir envelopes, beach nourishment and drift fence at Assessor's Map 56– Parcel 46-0 located at **6 Cranberry Lane, East Sandwich, MA.**

- e. **DEP File No.SE66-1829 Scott C. Ravelson, Trustee c/o Coastal Engineering, Co.** has filed a Notice of Intent for the proposed installation of a shorefront protection system utilizing Elcorock and beach nourishment at Assessor's Map 56- Parcels 38-0, 37-0, 36-0 located at **8, 10, 12 Foxcroft Lane, East Sandwich, MA.**
- f. **DEP File No.SE66-1833 18 Maureen & Daniel Belsito c/o Marsh Matters Environmental** have filed a Notice of Intent for a proposed addition and deck addition at Assessor's Map 77- Parcel 092 located at **41 North Shore Boulevard Extension, East Sandwich, MA.**

**3. OTHER BUSINESS:**

- a. **Not Reasonably Anticipated by the Chairman 48 hours in advance of meeting**

**4. MINUTES:**

- a. **March 06, 2019**

**5. NEXT SCHEDULED MEETING:**

- a. **April 3, 2019**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date: \_\_\_\_\_

3/15/19