



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

*Sandwich Public Schools  
Policy Sub-Committee Meeting*

**Meeting Location:** Meeting via Conference Call  
**Meeting Date:** March 23, 2020  
**Meeting Time:** 5:00 PM

### AGENDA

1. Call meeting to order
2. Review of various policies
3. Adjournment

Signed: \_\_\_\_\_

Name (print): Sean Rausch

Date: March 19, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAR 19 2020

4 H 00 M P M  
RECEIVED & RECORDED T