



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Board of Assessors*

**Meeting Location: Town Hall, 100 Rte. 6A Upstairs Meeting Room**

**Meeting Date: April 4, 2023**

**Meeting Time: 4:30 p.m.**

### **AGENDA**

1. **Call Meeting to Order**
2. **Review & Approval of Minutes**
  - 03/07/2023
3. **Public Forum**
4. **Assessing Department Updates**
5. **Sign Signature Items**
  - Water Lien Recommitment
  - 2022 Motor Vehicle Commitment #8 - \$28.72
  - 2023 Motor Vehicle Commitment #2 - \$448,529.25
6. **Executive Session**
  - To comply with M.G.L. c 30A §22(f): Review, potential approval and potential release of Executive Session meeting minutes from 03/07/2023
  - To comply with M.G.L. c. 30A § 21(a)(7) and M.G.L. c. 59 § 60: Review of abatement and exemption applications and other related business
7. **New Business**
8. **Other Matters Not Reasonably Anticipated**
9. **Adjournment**

Signed: Jana Mendes

Name (print): Jana Mendes

Date: March 28, 2023

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAR 28 2023

Z H 31 M P M  
RECEIVED & RECORDED