



**HISTORIC DISTRICT COMMITTEE AGENDA**

**April 24, 2023 – 6:30 p.m.**

**Old Town Hall, Second Floor Meeting Room, 130 Main Street**

1. Attendance

2. Certificates of Appropriateness\*

#23-046 Ronald and Patricia Thibault

Replace triple sliding door with new door (same Anderson door) Repair porch & upper deck new floors and railings at 34 Carman Avenue, Map 88 Parcel 146

#23-047 Wing Family of America

Install Sign at 62 Spring Hill Road, Map 68 Parcel 026

#23-048 Paul and Judith Chicco

Remove asbestos siding to expose clapboard and shingles at 6 Harbor Street, Map 83 Parcel 10

#23-049 Paul and Judith Chicco

Replace shingle, clapboard, roof shingles, doors, windows, dormers, foundation, first floor system and rotted structures at 6 Harbor Street, Map 83 Parcel 10

#23-050 Rich Chiamonte

Replace windows at 195 Route 6A, Map 66 Parcel 43

#23-051 Gary and Teresa Delaney

New windows, siding, garage roof canopy at 61 Freeman Avenue, Map 94 Parcel 097

#23-053 Michael McCabe

Extend existing deck altering stairs, adding turning platform to stairs and add 10 x 12 shed at 8 Linden Road, Map 54 Parcel 029

#23-054 Donna Monahan

Removing 2 windows replacing one, replacing shutters on door w/sidelights and replace front porch w/composite at 75 Knott Avenue, Map 88 Parcel 093

3. Continued Certificate of Appropriateness applications\*

#23-032 Patrick McDevitt

New 3-story single-family dwelling w/attached 2 car garage at 40 Leonard Road, Map 57 parcel 20

4. Minor Change Certificate of Appropriateness applications\*  
#22-201 Pleasantwood Homes  
Change Front Door, change siding on sides and back to cedar shingles  
Eliminate two awning windows on left side of house at 11 Norse Pines Drive, Map 60  
Parcel 58  
#22-245 Bernice Wahler  
Restoration of existing structure in-kind including existing arched openings Northeast  
and southeast walls
5. Approval of Draft Minutes April 10, 2023 Meeting\*
6. Discussion of the Town Boardwalk relative to the extension
7. Other Matters Not Reasonably Anticipated by the Chairman
8. Adjournment

Signed:   
Robert Kupsch

\*vote may be taken

**Date & Time Received  
Town Clerk's Office**

TOWN CLERK  
TOWN OF SANDWICH

APR 19 2023

12 H 15 M P Ms

RECEIVED & RECORDED