

**Town of Sandwich**  
The Oldest Town on Cape Cod  
TOWN CLERK  
TOWN OF SANDWICH

MAR 21 2022

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**Sandwich Conservation Commission**  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

## Minutes

Minutes of a public meeting held on **March 2, 2022, 7:00 pm** via the ZOOM Platform

**Members Present:** Kimberley Walsh (KW), Cameron Murphy (CM), Lillie Peterson-Wirtanen (LPW), Jason Heyer (JH), Roy Anderson (RA), Scott Boutilier (SB), Hillary Foglia (HF).

**Alternate Members Present:**

**Members Absent:** Elizabeth DeMelo (ED)

**Staff Present:** Joshua Wrigley (JW), Asst. Director of Natural Resources and Rachael Demosthene (RD), Administrative Assistant.

### 1. INFORMAL:

- a. **Sandwich Conservation Trust-** Proposal for dog prohibition at 0R Great Island Road (75-014) John Cullidy and Steve Tulmski were present who presented a proposal for the Sandwich Conservation Trust parcel on Great Island to prohibit dogs. KW- inquired about how much dogs are using the property currently. CM- A motion was made to allow the prohibition of dogs on the property with the exception of hunting dogs upon further review by staff. KW-Second. The motion was passed with a vote of 7-0-0.
- b. **131 North Shore Blvd.** – Laura Vigers, Proposal for deck work and removal of retaining wall. Field Change CM- a motion for approval if a field change. KW- Second. 7-0-0.

### 2. NEW HEARINGS:

- a. **DEP File No. SE66-1929 Brian Hebb c/o Shorefront Consulting** have filed a Notice of Intent for the raze and rebuild of a single family home at Assessor's Map 95– Parcel 3 and 4 located at **295 and 297 Phillips Road, Sandwich, MA**. Present were Mark Burgess and Brian Hebb who presented the project as proposed. KW- inquired about the setback requirements per the Building Code. HF- proposed moving the house back towards the western side of the property (original 295 side) driveway to be 12' wide. LPW- driveway bump out to be removed. MB- proposes moving the house over 5' to the current set back of existing house. JH- try to maintain the as much as the current house footprint. KW- move stairs to be in line with the existing walkway. RA- proposed a site visit. There was great discussion about the driveway. There was also discussion regarding the work limit setback and deck size. Determined to be cut down to be 12' Public Comment: public comment was received by several abutters. Comments were read into the record and have been attached to the minutes. Continue to April 6<sup>th</sup> meeting, CM-a motion was made to continue to 4-6-22, with revisions as discussed. SB-Seconded. The motion was passed with a vote of 7-0-0.

### 3. CERTIFICATE OF COMPLIANCE:

- a. **Original Filing DEP File No. SE66-1688 Am1 Thomas Kiley c/o B & B Excavation** has filed a Request to amend an existing Order of Conditions, for the proposed upgrade to a Title V septic system, at Assessor's Map 64 – Parcel 034 located at **9 Captain Crocker Road, East Sandwich, MA**. Requested by *Holmgren & Koretz* JW- recommends approval. CM- A motion





was made to close and approve. SB- Seconded. The motion was passed with a vote of 7-0-0.

- b. *Original Filing DEP File No. SE-696 Thomas Kiley filed* Notice of Intent for proposed construction of a seawall at Assessor's Map 64- Parcel 32 Located at **9 Captain Crocker Road, Sandwich, MA.** Requested by *Holmgren & Koretz* JW- recommends approval. CM- A motion was made to close and approve. SB- Seconded. The motion was passed with a vote of 7-0-0.
- c. *Original Filing DEP File No. SE66-1810 James & Janet Keeler c/o J.E. Landers-Cauley, P.E.* have filed a Notice of Intent for the proposed removal and replacement of an existing first floor deck, the rebuilding of two existing retaining walls, the rebuilding of an existing basement and the addition of a walkway at Assessor's Map 11 – Parcel 46 located at **5 Hope Lane, Forestdale, MA.** Requested by *J. Landers-Cauley* JW- recommends approval. CM- A motion was made to close and approve. SB- Seconded. The motion was passed with a vote of 7-0-0.

**4. EMERGENCY CERTIFICATIONS:**

- a. **EC-22-04** 98 & 102 Salt Marsh Road, Coir envelopes and sand renourishment JH-A motion was made to ratify the emergency certification SB-seconded. The motion was passed with a vote of 7-0-0.
- b. **EC-22-05** 63 Salt Marsh Road, Coir envelopes and sand renourishment JH-A motion was made to ratify the emergency certification SB-seconded. The motion was passed with a vote of 7-0-0.
- c. **EC-22-06** 99 Salt Marsh Road, sand renourishment JH-A motion was made to ratify the emergency certification SB-seconded. The motion was passed with a vote of 7-0-0.

**5. OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.

- a. **Long Range Planning** – There was a brief discussion requesting any additional input on the document.

**6. MINUTES:**

- a. **February 16, 2022-** There were no minutes for review.

**7. ADJOURNMENT:**

- a. KW- A motion was made to adjourn the meeting at 8:43pm CM-Seconded. The motion was passed with a vote of 7-0-0.

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: Rachael Demosthene  
Rachael Demosthene, Administrative Assistant

Date: 3/16/22

<p><b>Date &amp; Time Received by Town Clerk's Office</b></p>
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