Minutes of a public meeting held on May 4, 2022, 7:00 pm at the Sandhill School, 16 Dewey Ave Sandwich, MA.

Members Present: Kimberley Walsh (KW), Cameron Murphy (CM), Lillie Peterson-Wirtanen (LPW), Jason Heyer (JH), and Scott Boutiller (SB).

Alternate Members Present: None

Members Absent: Hillary Foglia (HF), Roy Anderson (RA) and Elizabeth DeMelo (ED)

Staff Present: Joshua Wrigley (JW), Asst. Director of Natural Resources and Rachael Demosthene (RD), Administrative Assistant.

1. NEW HEARINGS:

a. DEP File No. SE66-1937 Town of Sandwich c/o GEI Consultants, Inc. has filed a Notice of Intent for the reconstruction of the boardwalk at Map 93 - Parcel 12 located at Boardwalk Road, Sandwich, MA. Present was representative Alan Pepin and Sam Jensen who presented the project as proposed. No Public Comment. CM- inquired about the bobcat and the disturbance it will cause. AP- composite mats, 3ft x 3ft squares that click together will be placed and removed daily. JH- will the pilings be driven in the same location. Will a barge or crane be used? AP- a barge like in 1992 and they will be placed in the same locations. SB- inquired about the areas not denoted on the WPA form for land containing shellfish, a stream cross over, and coastal bank. CM- inquired about a spill containment plan and containment materials. AP- a spill containment plan will be required when the job goes out to bid. Biodegradable hydraulic fluids will be required in the marine equipment used. There was discussion about the maintenance performed on the previous boardwalk and well and what is proposed. CM- what is the life expectancy? AP-40+ year life expectancy. SB- what is the plan for restoration of the salt marsh? SJ- the work will take place during the dormant growing season to reduce damage. CM- inquired if shell fishing will still be able to take place during construction. SJ- yes shell fishing will be allowed to continue. SB- A motion was made to continue to 5-18 meeting with project revisions as discussed. Revise WPA form 3 amend resources areas, a mitigation plan added to the narrative. ( ) Seconded. The motion was passed with a vote of 5-0-0.

b. DEP File No. SCC2022D-02 ACKL LLC c/o Merrill Engineers and Land Surveyors has filed a Request for Determination for a septic repair at Map 73 - Parcel 21 & 22 located at 155 Main Street & 1 Jarvis Street, Sandwich, MA. Scott Boutiler recused himself from the discussion. Present was Representative Timothy Santos who presented the project as proposed. There was a brief discussion about the location of the tanks, and process for installation. CM- A motion was made to close and approve with a negative 3 determination. KW- Seconded. The motion was passed with a 4-0-0. SB recused himself from the vote.
c. DEP File No. SE66-1938 Thomas & Kristina O'Brien c/o Sabatia Inc. has filed a Notice of Intent for proposed addition to a single-family home at Map 57- Parcel 028 located at 35 Leonard Road, Sandwich, MA. Jason Heyer recused himself from the discussion. Present was Representative Bob Gray who presented the project as proposed. KW- inquired about the limit of work. BG- 96 contour as the limit of work, with straw waddle or silt fence. CM- what will happen to the ground when the retaining wall is removed? BG- it will be graded to match, loomed and seeded or woody plants. SB- Total number and size caliper of plant. BG- 11 plants 6ft of center is noted in the plan. SB- condition, replanting of regraded area. No public comment CM- Close and approve with standard and special conditions, as discussed. SB-Seconded. The motion was passed with a vote of 4-0-0. JH- recused himself from the vote.

2. CONTINUED HEARINGS:

a. DEP File No. SE66-1929 Brian Hebb c/o Shorefront Consulting have filed a Notice of Intent for the raze and rebuild of a single family home at Assessor's Map 95- Parcel 3 and 4 located at 295 and 297 Phillips Road, Sandwich, MA. The applicant submitted a request to continue via email, that was read into the record. CM- A motion was made to continue to the June 1 meeting at the applicants request. SB-Seconded. The motion was passed with a vote of 5-0-0.

3. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson.

a. 7 Tupper Road- Enforcement (Tree Removal) JW- recommended a restoration area with saplings plantings as mitigation. 12, 1" caliper red oak, white oak, or tupelo, placement at property owners discretion. Fall planting no later than Nov 15th. No public comment. SB- a motion to issue a restoration order as discussed. CM- Seconded. The motion was passed with a vote of 5-0-0.

b. 347 Phillips Rd- Flagpole- SB- motion was made to move the discussion to the 5-18 meeting CM- Seconded. The motion was passed with a vote of 5-0-0.

c. Landscape Advisory Committee- Brady's Island- Jeanne Mac, gave a brief overview of the committees role and some suggestions. Other committee members spoke to improvements and suggestions. KW- suggested that the committee send their comments in writing. There was no vote taken.

d. Schedule date for summer training. The Commission scheduled a training date for 8-31-22, at 6:00 pm.

4. MINUTES:

a. April 6, 2022, executive minutes and public hearing April 20, 2022- SB- A motion was made to approve the minutes. The executive minutes where not ready for approval. KW-Seconded. The motion was passed with a vote of 4-0-1. JH- abstained.

5. ADJOURNMENT:

a. KW- A motion was made to adjourn the meeting at 9:05pm CM- Seconded. The motion was passed with a vote of 5-0-0.

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.