



SANDWICH FIRE DEPARTMENT

251 Cotuit Road, P.O. Box 1340
Sandwich, Massachusetts 02563-1340
Tel: 508-888-0525
Fax: 508-833-8010

John J. Burke, *Fire Chief* Timothy McMahon, *Deputy Fire Chief*



September 17, 2020

Disposal of Surplus Property

Description:

The Town of Sandwich (MA) Fire Department will be accepting sealed bids for the sale of a 1992 Kaiser Military Brush Breaker chassis that is surplus property. The minimum bid is \$1,500.00 and the truck will be given in **as is condition** with any mechanical issues listed below, with no warranties or guarantees made by the Town.

The truck can be visually inspected Monday-Friday, 0800 hrs to 1600 hrs at the Sandwich Fire Department Station #1, 115 Route 6A, Sandwich MA. Upon arrival ask for the duty officer or the department mechanic FF Seth Cannon.

1992 Kaiser Military Chassis
NO Water Tank
Welded steel bars still in tact
Manual Transmission

Conditions:

The chassis will be awarded to the responsive bidder offering the highest price for the vehicle described in the invitation for bids. The awarding authority reserves the right to reject any and all bids and to dispose of the vehicle through a negotiated sale, provided that the negotiated sale price is higher than the highest bid received from a responsive bidder.

Mechanical Issues:

1. Rust on certain portions of the exterior

Pictures:



Bid Requirements:

All bids must use the following bid form and also must include a signed Certificate of Non-Collusion form with the bid. All sealed bids must be received no later than 12pm – noon October 5, 2020. Bid opening will be on Friday October 9, 2020 at the Sandwich Fire Station #3, 251 Cotuit Road, Sandwich, MA at 12pm- noon. Payment by the high price awardee must be received within 5 business days of notification of the award of sale of the vehicle by the Town, and the vehicle must be removed off-site at that time. Payment must be in the form of certified funds, such as a bank check or money order. Sealed bids must be sent to:

Sandwich Fire Department
Att: John J. Burke – Fire Chief
PO BOX 1340
Sandwich, MA 02563

Questions regarding this bid should be directed to Fire Chief Burke at (774) 313-0178

TOWN OF SANDWICH BID FORM

Bid of _____ (hereinafter called "Bidder")* (____)

a corporation, organized and existing under the laws of the state of _____

(____) a partnership _____

(____) a joint venture

(____) an individual
doing business as _____

The Undersigned Bidder agrees to purchase the Sandwich Fire Department 1992 Kaiser Military Chassis, as is, for the lump sum fixed fee price of: \$ _____ (numbers),

_____ (words).

* In the case of a discrepancy, words will have precedence over numbers.

Date: _____

Respectfully submitted:

By: _____
(Signature)

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

Signature

Name: _____

Title: _____

Business Name: _____