



**SANDWICH HISTORIC DISTRICT COMMITTEE
ANNUAL MEETING NOTICE
2023**

COMPLETED SUBMISSION DEADLINE NO LATER THAN 12:00 PM	SANDWICH ENTERPRISE ISSUE	HEARING DATES BEGIN AT 6:30 PM
Tuesday, December 20, 2022	Friday, December 30, 2022	Monday, January 9, 2023
Tuesday, January 3, 2023	Friday, January 13, 2023	Monday, January 23, 2023
Tuesday, January 24, 2023	Friday, February 3, 2023	Monday, February 13, 2023
Tuesday, February 7, 2023	Friday, February 17, 2023	Monday, February 27, 2023
Tuesday, February 21, 2023	Friday, March 3, 2023	Monday, March 13, 2023
Tuesday, March 7, 2023	Friday, March 17, 2023	Monday, March 27, 2023
Tuesday, March 21, 2023	Friday, March 31, 2023	Monday, April 10, 2023
Tuesday, April 4, 2023	Friday, April 14, 2023	Monday, April 24, 2023
Tuesday, April 18, 2023	Friday, April 28, 2023	Monday, May 8, 2023
Tuesday, May 2, 2023	Friday, May 12, 2023	Monday, May 22, 2023
Tuesday, May 23, 2023	Friday, June 2, 2023	Monday, June 12, 2023
Tuesday, June 6, 2023	Friday, June 16, 2023	Monday, June 26, 2023
Tuesday, June 20, 2023	Friday, June 30, 2023	Monday, July 10, 2023
Tuesday, July 4, 2023	Friday, July 14, 2023	Monday, July 24, 2023
Tuesday, July 25, 2023	Friday, August 4, 2023	Monday, August 14, 2023
Tuesday, August 8, 2023	Friday, August 18, 2023	Monday, August 28, 2023
Tuesday, August 22, 2023	Friday, September 1, 2023	Monday, September 11, 2023
Tuesday, September 5, 2023	Friday, September 15, 2023	Monday, September 25, 2023
NO MEETING DUE TO COLUMBUS DAY-OFFICES CLOSED		Monday, October 9, 2023
Tuesday, October 3, 2023	Friday, October 13, 2023	Monday, October 23, 2023
Tuesday, October 24, 2023	Friday, November 3, 2023	Monday, November 13, 2023
Tuesday, November 21, 2023	Friday, December 1, 2023	Monday, December 11, 2023
Tuesday, December 19, 2023	Friday, December 29, 2023	Monday, January 8, 2024
Tuesday, January 2, 2024	Friday, January 12, 2024	Monday, January 22, 2024

ALL SHDC MEETINGS WILL BE HELD ON THE 2ND AND 4TH **MONDAY** OF EACH MONTH
(EXCEPT FOR COUMBUS DAY, NOVEMBER AND DECEMBER, DUE TO THE HOLIDAYS, WHERE ONE MEETING,
THE 2ND **MONDAY**, WILL BE HELD)

EACH DEADLINE IS SET TO ALLOW SUFFICIENT LEAD-TIME TO PROCESS APPLICATIONS AND ADVERTISE HEARINGS IN
THE SANDWICH ENTERPRISE. ALL MEETINGS WILL BE HELD AT 6:30 PM AT
SANDWICH TOWN HALL LOCATED AT 130 MAIN STREET, 2ND FLOOR
(UNLESS OTHERWISE POSTED ON AGENDA)
PLEASE SEE POSTED AGENDA'S AND/OR SANDWICH ENTERPRISE
FOR DETAILED MEETING INFORMATION

PLACEMENT ON MEETING AGENDAS ARE BASED ON COMPLETED APPLICATION SUBMISSIONS (TO
INCLUDE ALL SUBMISSION REQUIREMENTS) NO LATER THAN THE DEADLINE, AS LISTED ABOVE. IF
YOUR APPLICATION IS INCOMPLETE UPON SUBMISSION YOU MAY BE PLACED ON A LATER
MEETING AGENDA.